

**BID FORM**

**Kansas Department of Wildlife, Parks and Tourism  
Melvern Reservoir Wildlife Area Headquarters  
2013 New Equipment Storage Building**

The contractor shall supply all materials, equipment and labor necessary to construct a 42' by 70' by 15', partially insulated, pre-engineered, wood frame, metal exterior building at the headquarters of the Melvern Reservoir Wildlife Area in Reading, Lyon County, Kansas. Local Contacts for the project are J.R. Glenn and Clint Bowman (620) 699-3372. KDWP Engineering Services contact is Dennis Glascock (620) 672-0716.

All work is to be performed in accordance with the plans and specifications for the project. Copies of the plans and specs are available through the Division of Purchases web site or by calling Dennis Glascock at (620) 672-0716 or Sandy Veverka at (620) 672-0766. There is no charge for the plans.

All preliminary earthwork for the project has been completed by the owner, the contractor will be required to perform final grading for the project. A gravel base has been placed at grade for the new building and shall act as the floor once the construction is complete. There is no concrete work associated with this contract.

The contractor shall supply, upon award of the contract, a complete set of building plans sealed by an architect or engineer licensed in the state of Kansas. The plans shall be accompanied by a certification letter stating that the proposed design meets or exceeds all of the criteria listed within the plans and specifications for the building.

**Base Bid:**

Contractor to supply all materials, equipment and labor necessary to construct 42' X 70' X 15' partially insulated, pre-engineered, wood frame, metal exterior building at the headquarters of the Melvern Reservoir Wildlife Area Headquarters, Lyon County.

**Lump sum** \_\_\_\_\_

**Add Alternate:**

Provide translucent vent ridge for entire length of roof line in lieu of the vent-a ridge as specified.

**Add or Deduct** \_\_\_\_\_

**Total for Project** \_\_\_\_\_

**Firm Name** \_\_\_\_\_

**Printed Name** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Fax #** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

(Submit this bid form along with a completed copy of the Event Details and other documents.)